



Photo 1:
Fragment of a Christian silk painting from Dunhuang
(China), 9th century. Source: Wikimedia Commons.

Photo 2:
Depiction of the cross on a lotus flower from a church
in Fangshan (China), 13th century. Source: Wikimedia
Commons.

Venue:

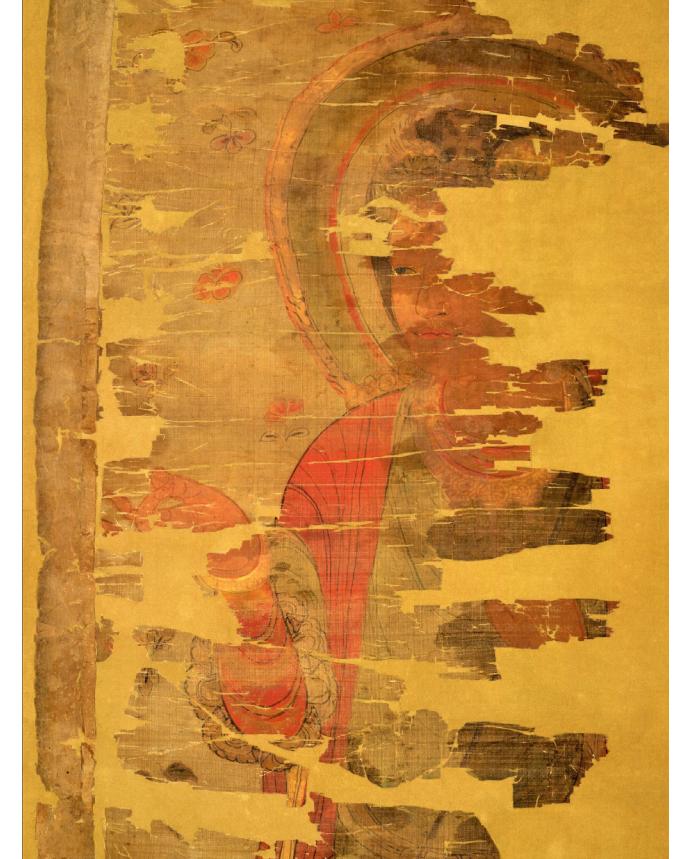
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International Conference

Interreligious Appropriations: Modes and Practices of Coping with Religious Diversity in the Global History of Christianity

22–24 June 2023

Thursday, 22 June

14:30	Arrival and refreshments	10:00	Emy Merin Joy (Vienna) <i>The ›Paravur Dialogues‹: Introducing the First Early Modern Interreligious Dialogue in Kerala, South India</i>	17:30	Marius-Adrian Călin (Heidelberg) <i>The Cult of the Virgin Mary in the Tamil Context as an Interreligious Meeting Place: A Historical Perspective</i>
15:00	Welcome Nicole Reinhardt (Mainz)	11:00	Coffee break	19:00	Dinner
	Introductory remarks Stanislau Paulau (Halle/Mainz) and Philip Forness (Leuven)	11:30	Mònica Colominas Aparicio (Groningen) <i>The Conditions of Christian Minorities in Muslim Iberia and Interreligious Appropriation in Justino Antolínez de Burgos' Historia Eclesiástica de Granada (1557–1637)</i>	9:00	
15:15	Session 1 Benedict Totsche (Mainz) “The Philosophers are Witnesses”: Athenagoras of Athens on Gods, Angels and Demons	12:30	Lunch		Session 5 Sebastian Elsässer (Kiel) <i>The 1938 Personal Status Code of the Orthodox Copts: An Illegitimate Appropriation from Muslim Family Law?</i>
16:15	Coffee break				
16:30	Li Tang (Cambridge/Salzburg) <i>Jesus, Mani, and Buddha in Medieval Chinese Religious Texts</i>	14:00	Session 3 Jürgen Heyde (Leipzig) <i>Uncovering the Hagia Sophia: An Armenian Traveler's Visit to Istanbul in the Seventeenth Century</i>	10:00	Lukas Pieper (Göttingen) <i>Paulos Mar Gregorios, Indian Religions, and the Re-Imagination of Saint Thomas Christianity in Post-Colonial India</i>
17:30	Jonathan Stutz (Munich) <i>Seeking Islamic Wisdom: The Legacy of Fakhr al-Din al-Razi and the Coptic Arabic Renaissance</i>	15:00	Sergei Zотов (Coventry) <i>Islamic Evangelists and Christian Hermes: Reinterpretations of Religious Otherness in Arabic and European Alchemical Illumination</i>	11:00	Coffee break
19:00	Dinner	16:00	Coffee break	11:40	Responses Hartmut Leppin (Frankfurt) and Manfred Sing (Freiburg/Mainz)
		16:30	Session 4 Nikolay Tsyremplik (Astana) <i>From “Paganism” to “Buddhism”: How Christian Orthodox Missionaries Influenced the Self-Identification of the Buddhists in Imperial Russia</i>	12:30	Concluding discussion Light lunch and departure

Friday, 23 June

9:00	Session 2 Sophia Dege-Müller (Hamburg) <i>The ›Life of Susanna in the Light of the Beta Israel Manuscript Tradition</i>
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Saturday, 24 June